**STORY LAB APPRENTICESHIP: INDICATION OF INTEREST**

**STORY LAB APPRENTICESHIP**

**- Grooming storytellers of tomorrow –**

The Story Lab Apprenticeship (SLA) Programme will provide key hirers of media professionals access to young talents with the most potential to become strong contributors in their company.

The SLA programme aims to enhance the industry-readiness of fresh media talents in order to:

1. Build the media talent pipeline
2. Improve professional development of media manpower

**1. Company Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Company** |  | **No. of Employees** |  |
| **Registered Address of Company** |  | **Company UEN** |  |
| **About the Company** |  | | |

**2. Project Contact Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Contact Person(s) for the programme** |  | | |
| **Email(s)** |  | **Tel(s)** |  |

**3. Other Information**

|  |  |
| --- | --- |
| **Training Period & Duration** | Start: DD/MM/YYYY  End: DD/MM/YYYY  No. of months: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Relevant Job Role after Apprenticeship (if any)** | 1) Job Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2) Job Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  3) Job Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**4. Preliminary Requirements**

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| --- | --- | --- | --- | --- | --- |
| **No.** | **Job Title** | **Description of Job Roles** | **Qualification or other requirements** | **No. of Apprentices in 2020** | **No. of Apprentices in 2021** |
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*\*You may refer to* [*www.imda.gov.sg/imtalent/programmes/skills-framework-for-media*](http://www.imda.gov.sg/imtalent/programmes/skills-framework-for-media)

**5. Preliminary Training Plan**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Job Title** | **(a) Mentorship**  *(Indicate job designation of mentors and ratio to apprentices)* | **(b) On the Job Training**  *(Indicate duration and potential tasks/projects for apprentices)* | **(c) Structured learning courses**  *(Please list: in-house / 3rd party training providers & areas of training)* | **(d) Overseas attachment**  *(if applicable, indicate No. of trainees, purpose & duration)* |
|  | *Job title (to correspond with section 4)* |  |  |  |  |
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